

**Key**

Order limits	Water Main - Anglian Water Authority
Habitat Mitigation Area	MV Main
Land outside Order limits	Pipework
Slope Protection	Overhead Power Line
	Fibre Connection
	Foul Sewer
	Connections to Existing Services

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REV	DATE	DESCRIPTION	BY	CHK	APP
0	19/03/2021	FOR SUBMISSION		MCP	AG PS

TITLE  
**BOSTON ALTERNATIVE ENERGY FACILITY DEVELOPMENT CONSENT ORDER**  
 Regulation 5(4) -  
 Indicative Electrical and Water Connection Key Plan  
 BOSTON BOROUGH COUNCIL  
 SHEET 1 OF 1

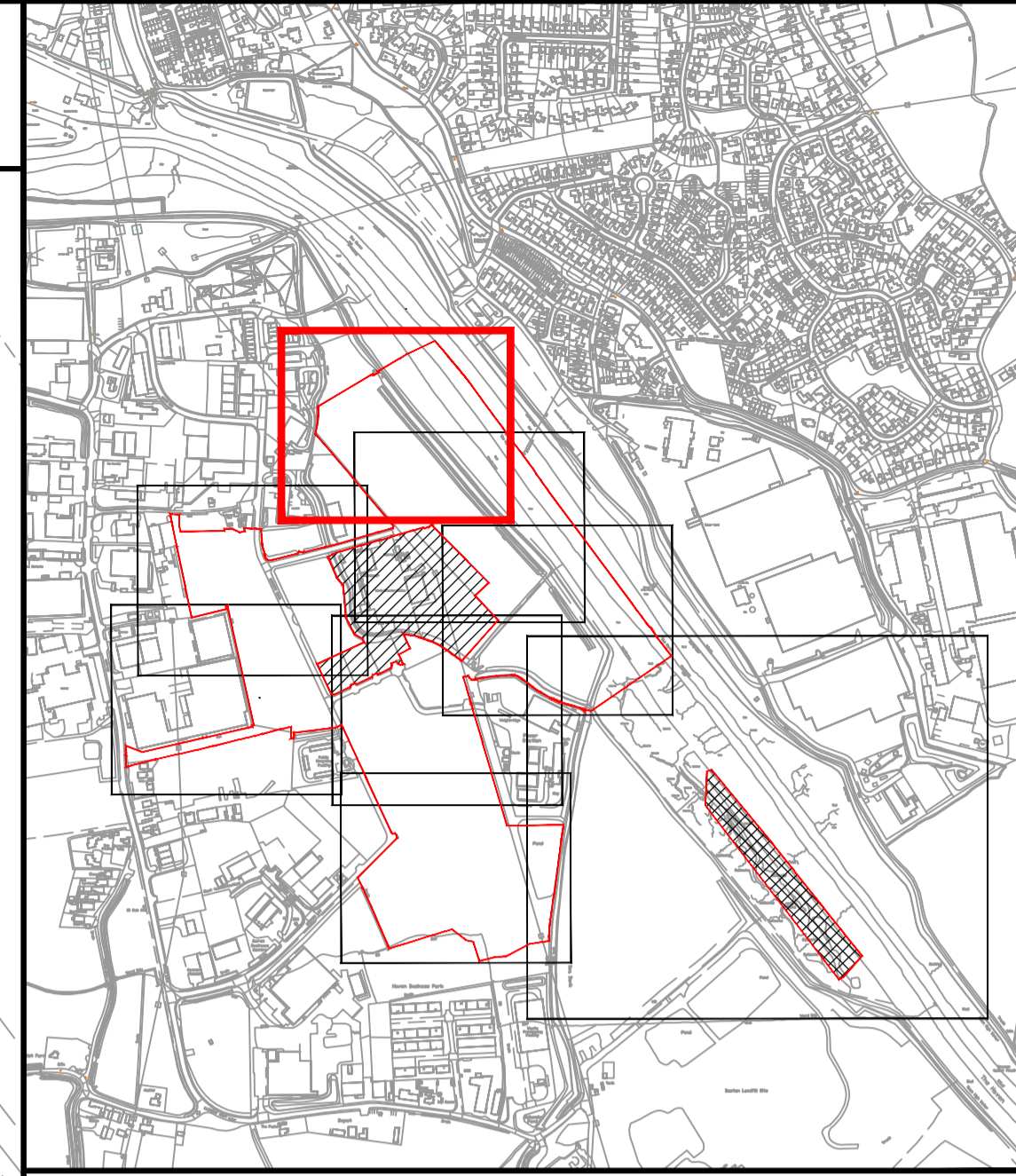
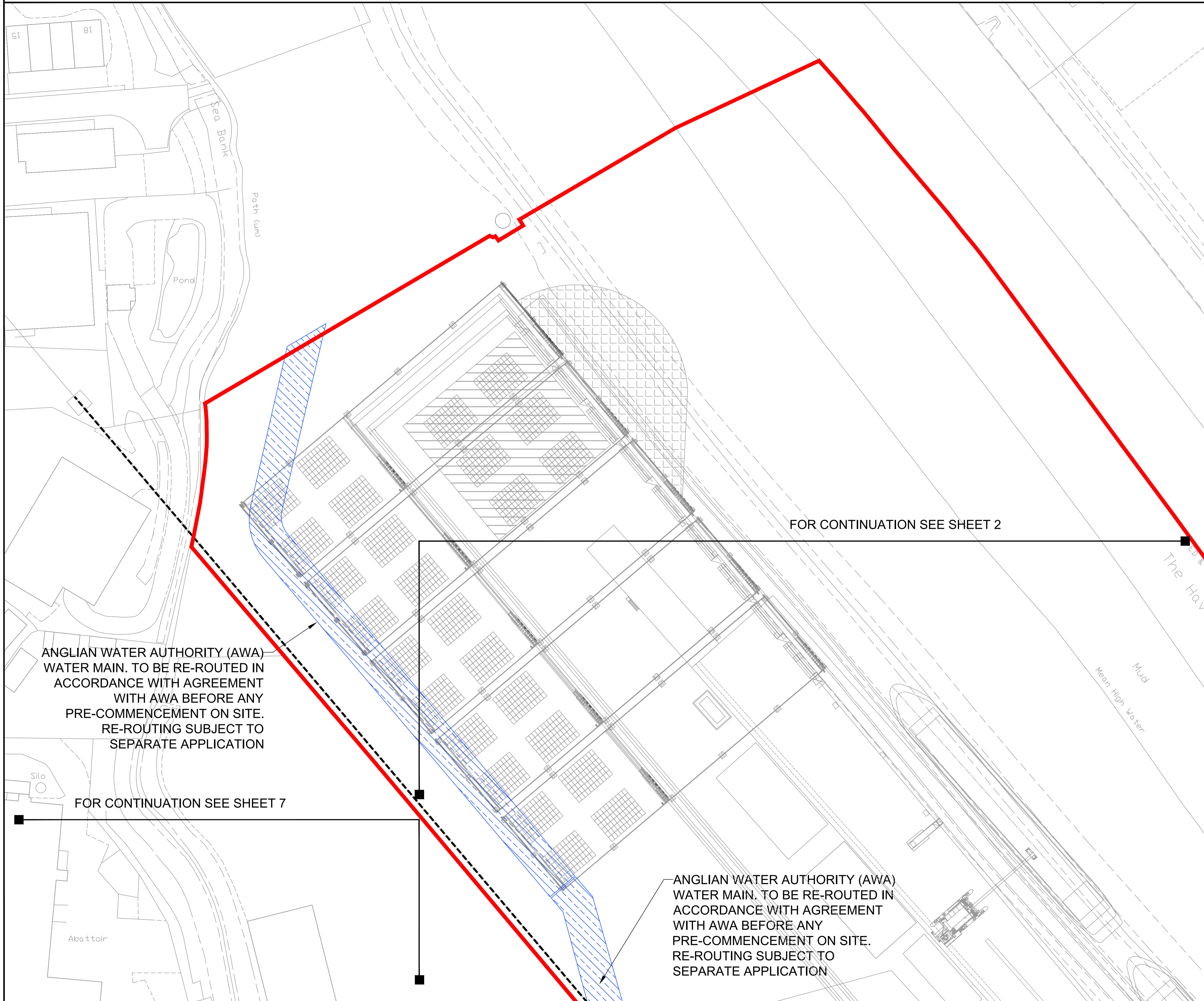
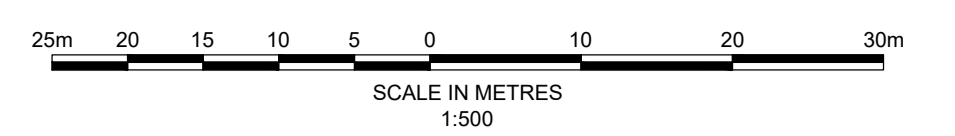
Application Number  
**EN010095**

DRAWN	CHECKED	APPROVED
MCP	AG	PS

DATE	SCALE	REF.
19/03/2021	AT A1 1:2000	PB6934

DRAWING No.	SUITABILITY	REVISION
PB6934-RHD-01-ZZ-DR-4019	S0	0





**Key**

- Order limits
- Slope Protection
- Water Main - Anglian Water Authority
- Overhead Power Lines

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FOR CONTINUATION SEE SHEET 2

ANGLIAN WATER AUTHORITY (AWA) WATER MAIN. TO BE RE-ROUTED IN ACCORDANCE WITH AGREEMENT WITH AWA BEFORE ANY PRE-COMMENCEMENT ON SITE. RE-ROUTING SUBJECT TO SEPARATE APPLICATION

FOR CONTINUATION SEE SHEET 7

ANGLIAN WATER AUTHORITY (AWA) WATER MAIN. TO BE RE-ROUTED IN ACCORDANCE WITH AGREEMENT WITH AWA BEFORE ANY PRE-COMMENCEMENT ON SITE. RE-ROUTING SUBJECT TO SEPARATE APPLICATION

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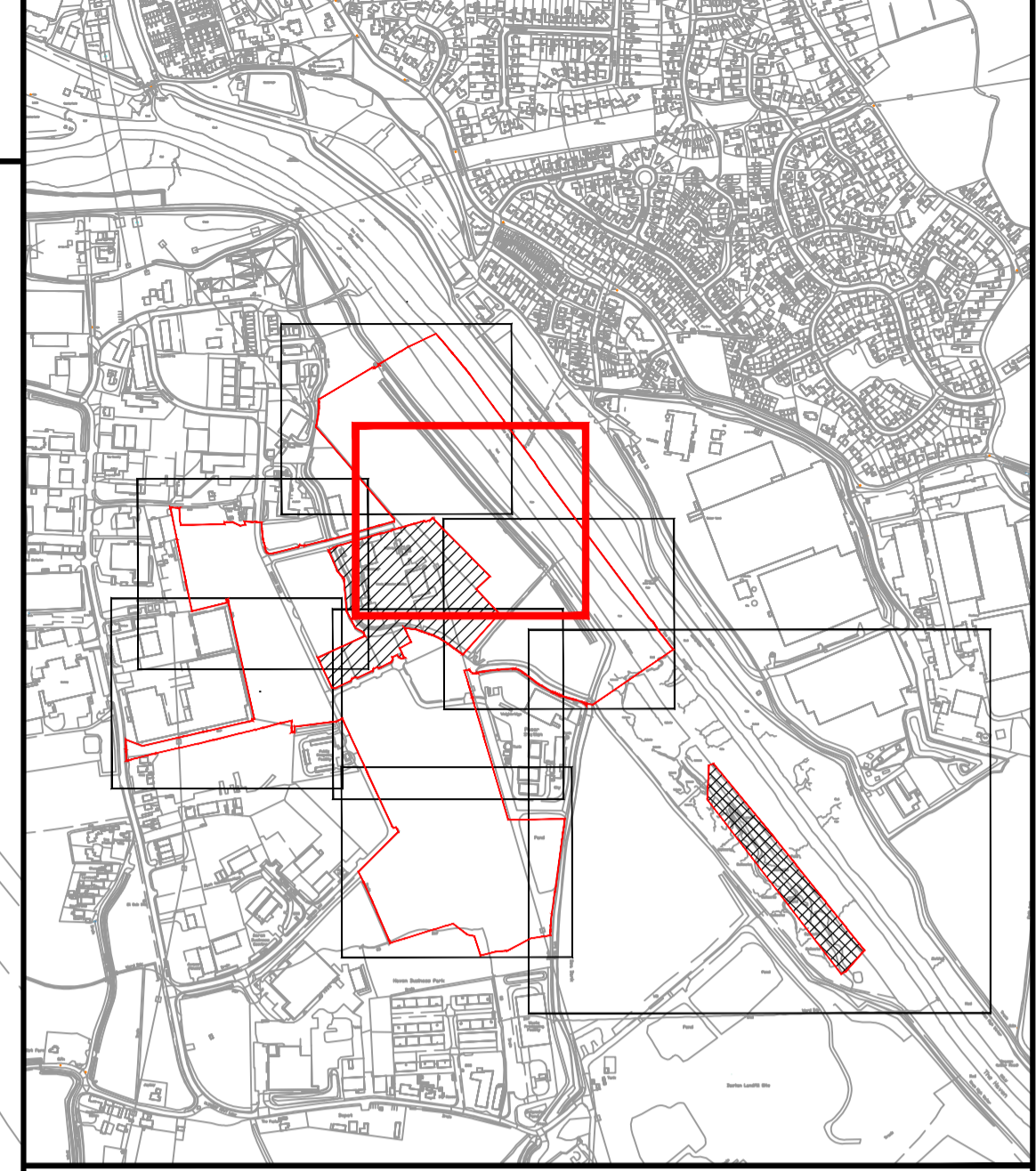
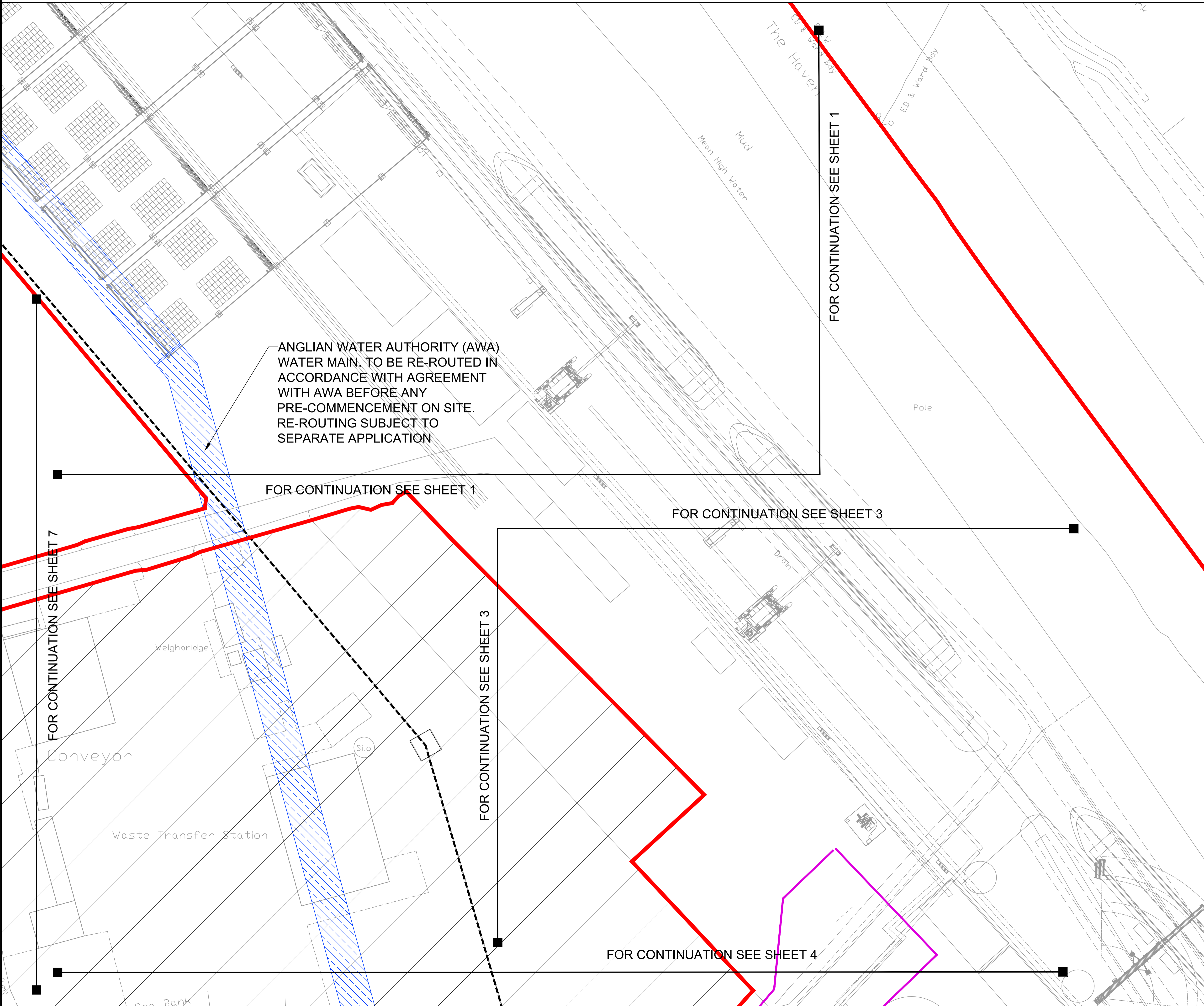
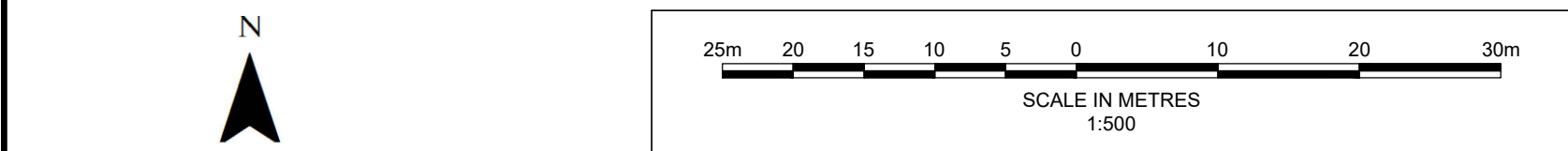
REV	DATE	DESCRIPTION	BY	CHK	APP
0	19/03/2021	FOR SUBMISSION	MCP	AG	PS

TITLE  
 BOSTON ALTERNATIVE ENERGY FACILITY DEVELOPMENT CONSENT ORDER  
 Regulation 5(2)(a) - Indicative Electrical and Water Connection Plans  
 BOSTON BOROUGH COUNCIL  
 SHEET 1 OF 8

Application Number  
**EN010095**

DRAWN MCP	CHECKED AG	APPROVED PS
DATE 19/03/2021	SCALE AT A1 1:500	REF. PB6934
DRAWING No. PB6934-RHD-01-ZZ-DR-4020	SUITABILITY S0	REVISION 0





**Key**

	Order limits
	Land outside Order limits
	Water main - Anglian Water Authority

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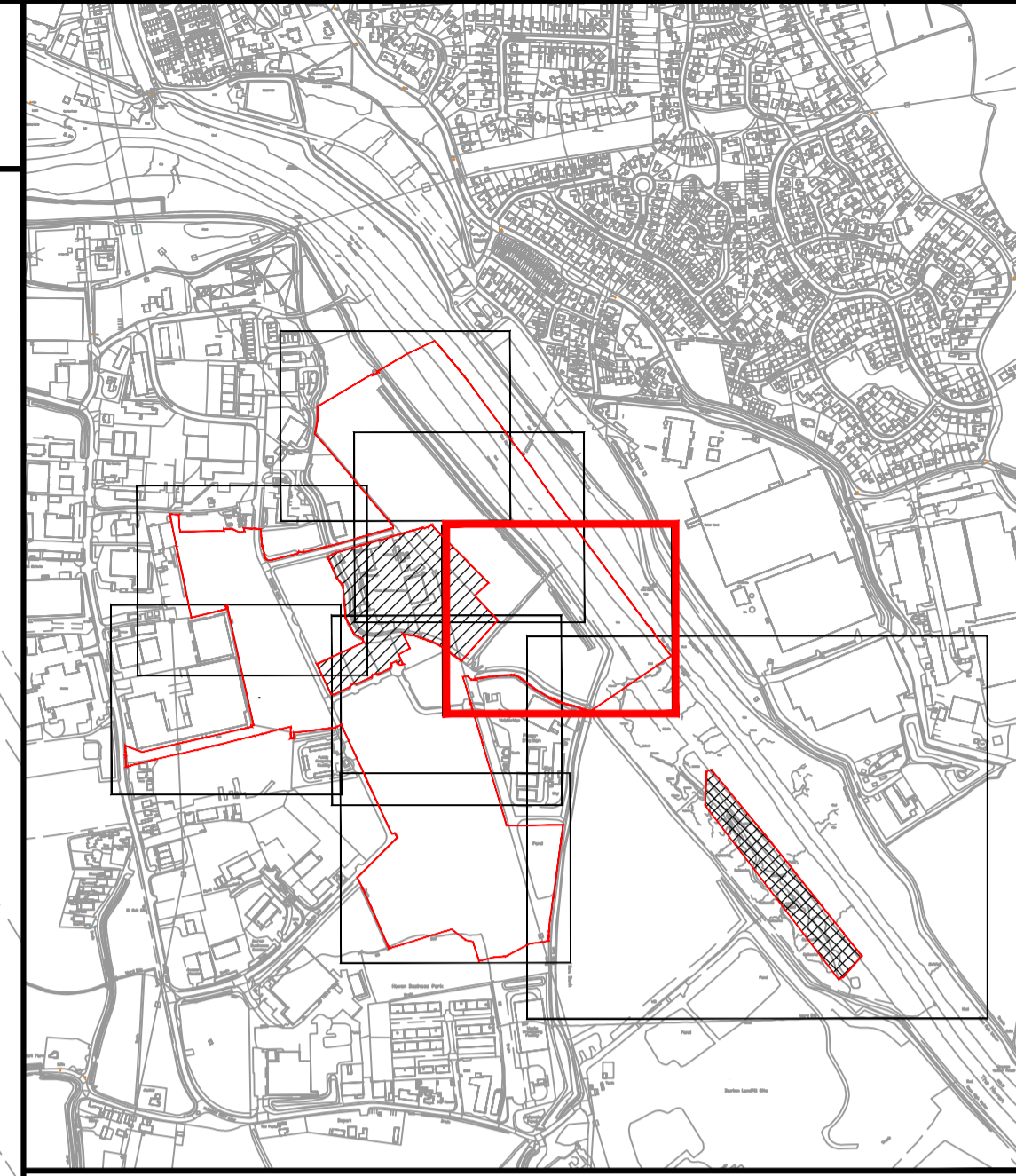
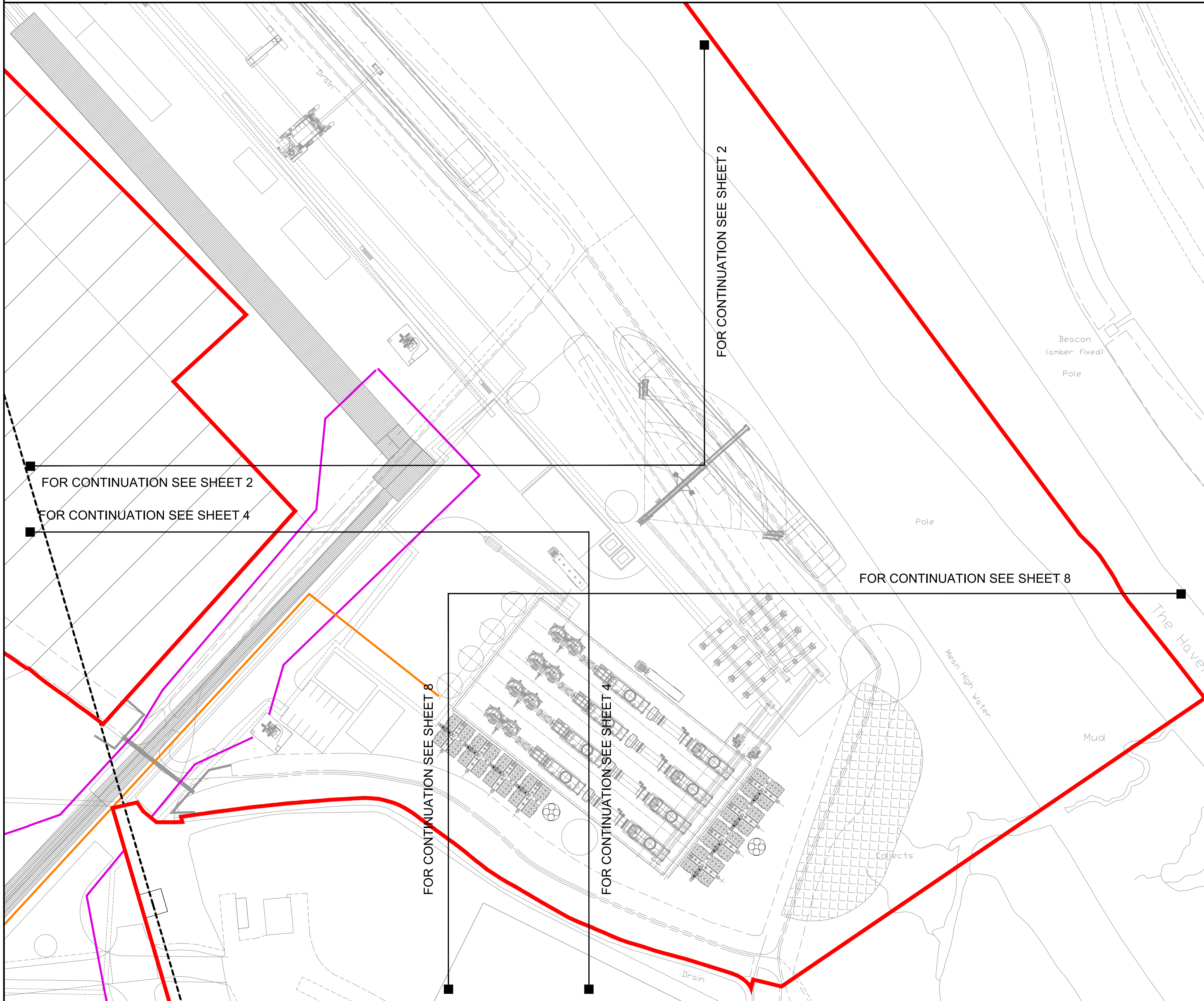
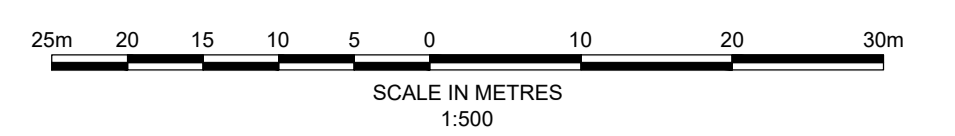
REV	DATE	DESCRIPTION	BY	CHK	APP
0	19/03/2021	FOR SUBMISSION			

TITLE  
**BOSTON ALTERNATIVE ENERGY FACILITY  
 DEVELOPMENT CONSENT ORDER  
 Regulation 5(2)(o) - Indicative Electrical and Water Connection Plans  
 BOSTON BOROUGH COUNCIL  
 SHEET 2 OF 8**

Application Number  
**EN010095**

DRAWN MCP	CHECKED AG	APPROVED PS
DATE 19/03/2021	SCALE AT A1 1:500	REF. PB6934
DRAWING No. PB6934-RHD-01-ZZ-DR-4020	SUITABILITY S0	REVISION 0





**Key**

- Order limits
- Land outside Order limits
- Slope Protection
- MV Main
- Pipework
- Overhead Power Lines



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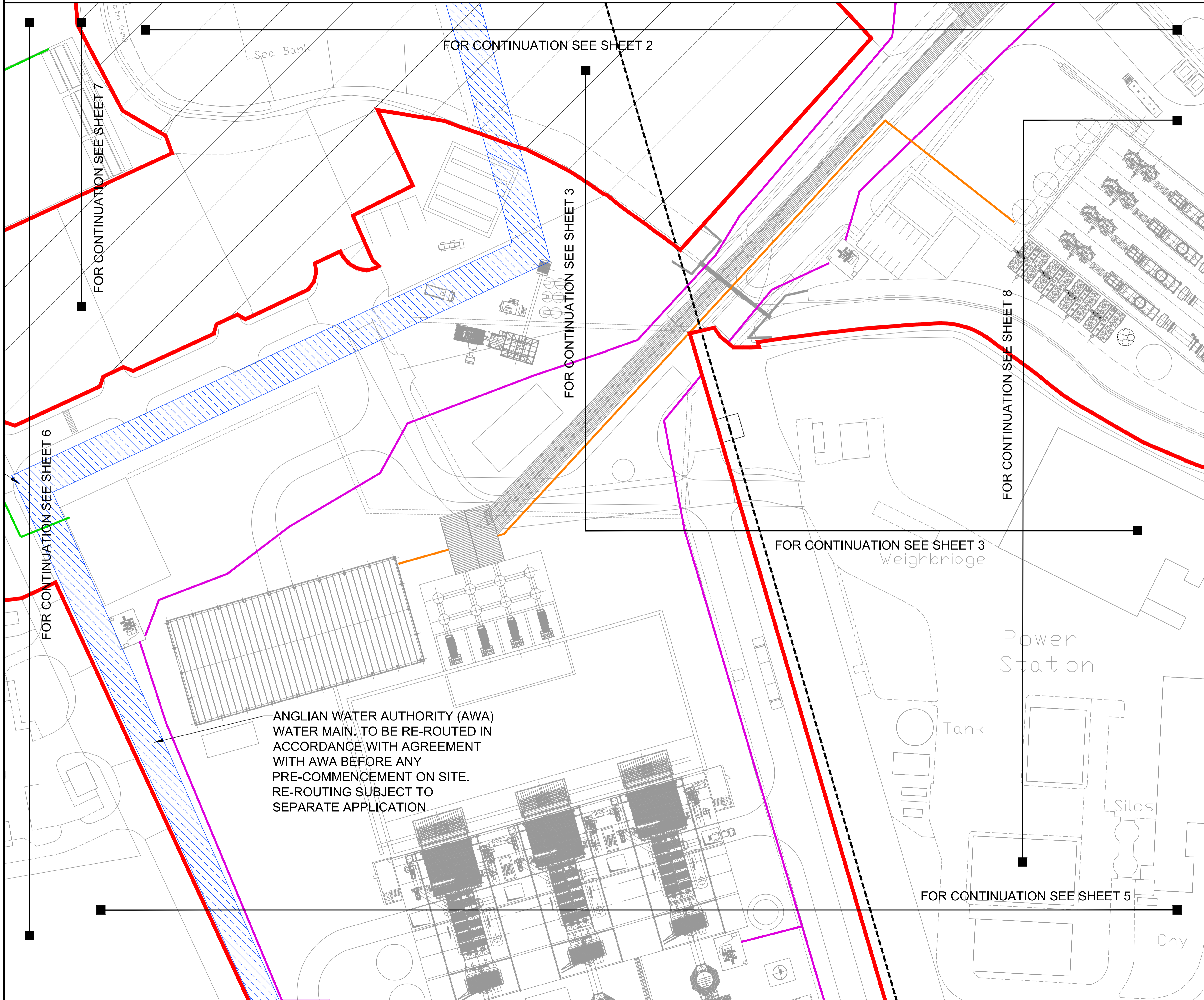
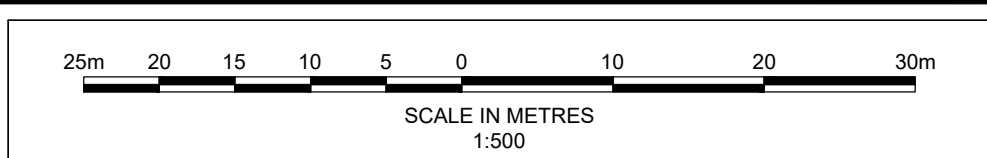
TITLE  
**BOSTON ALTERNATIVE ENERGY FACILITY  
DEVELOPMENT CONSENT ORDER  
Regulation 5(2)(a) - Indicative Electrical and Water Connection Plans  
BOSTON BOROUGH COUNCIL  
SHEET 3 OF 8**

Application Number  
**EN010095**

DRAWN <b>MCP</b>	CHECKED <b>AG</b>	APPROVED <b>PS</b>
DATE <b>19/03/2021</b>	SCALE AT A1 <b>1:500</b>	REF. <b>PB6934</b>

DRAWING No. **PB6934-RHD-01-ZZ-DR-4020**      SUITABILITY **S0**      REVISION **0**





FOR CONTINUATION SEE SHEET 7

FOR CONTINUATION SEE SHEET 2

FOR CONTINUATION SEE SHEET 3

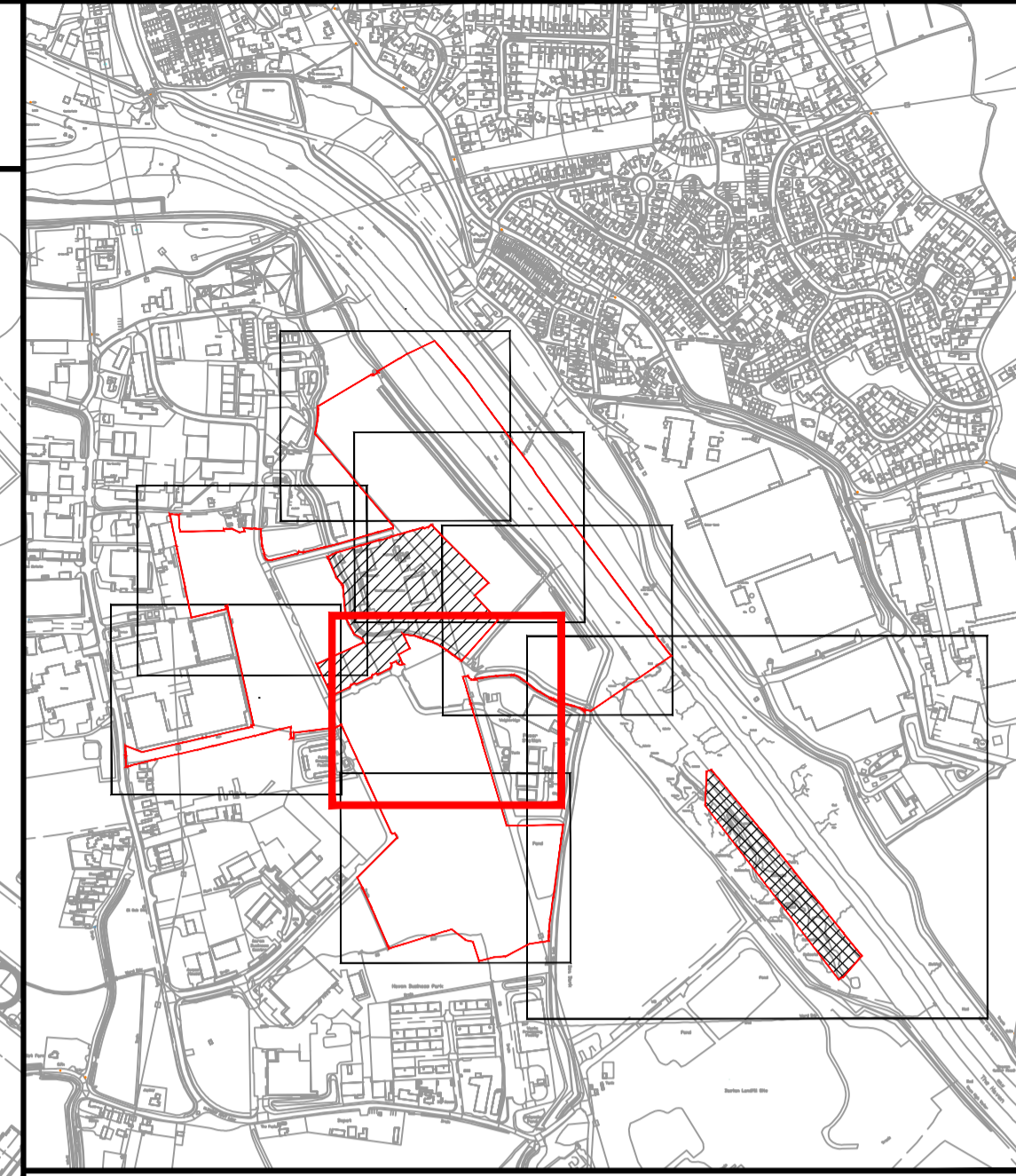
FOR CONTINUATION SEE SHEET 8

FOR CONTINUATION SEE SHEET 6

FOR CONTINUATION SEE SHEET 3

FOR CONTINUATION SEE SHEET 5

ANGLIAN WATER AUTHORITY (AWA)  
 WATER MAIN. TO BE RE-ROUTED IN  
 ACCORDANCE WITH AGREEMENT  
 WITH AWA BEFORE ANY  
 PRE-COMMENCEMENT ON SITE.  
 RE-ROUTING SUBJECT TO  
 SEPARATE APPLICATION



**Key**

- Order limits
- Land outside Order limits
- Water Main - Anglia Water Authority
- MV Main
- Pipework
- Overhead Power Lines
- Fibre Connection

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0	19/03/2021	FOR SUBMISSION	MCP	AG	PS

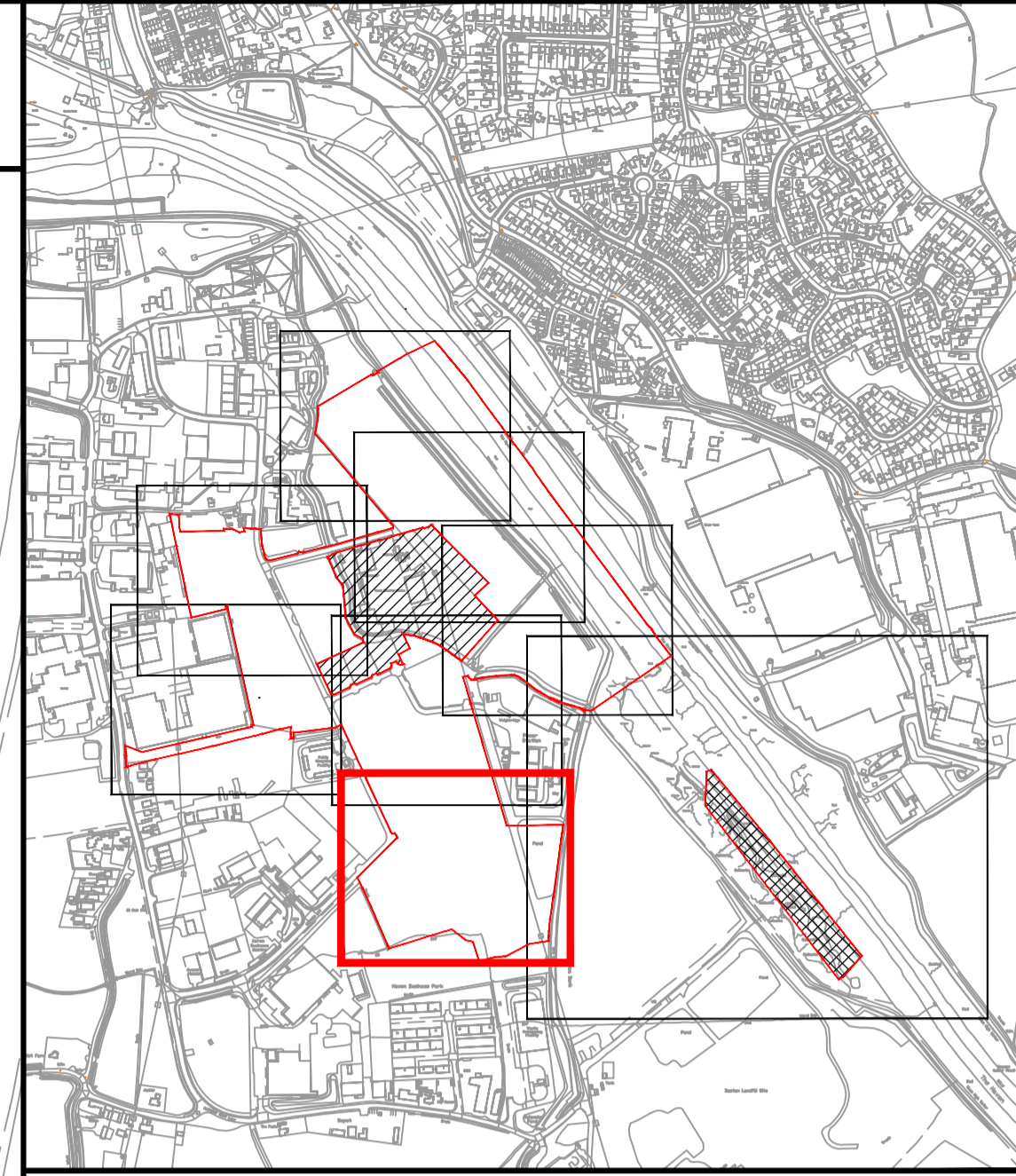
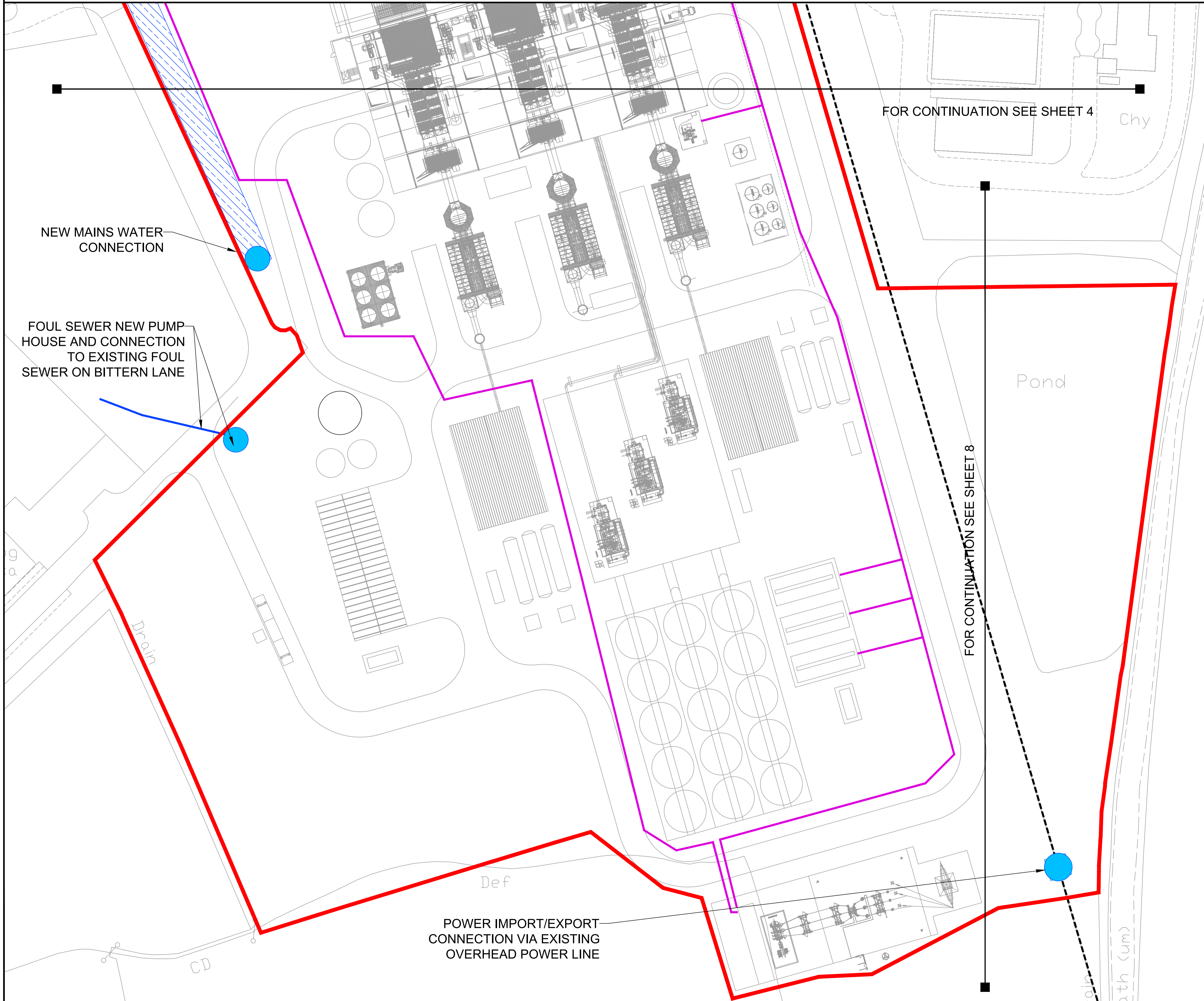
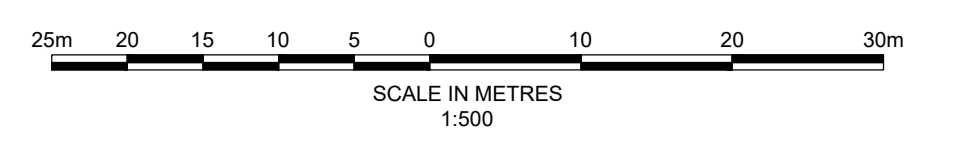
TITLE: **BOSTON ALTERNATIVE ENERGY FACILITY DEVELOPMENT CONSENT ORDER Regulation 5(2)(o) - Indicative Electrical and Water Connection Plans BOSTON BOROUGH COUNCIL SHEET 4 OF 8**

Application Number: **EN010095**

DRAWN: MCP	CHECKED: AG	APPROVED: PS
DATE: 19/03/2021	SCALE AT A1: 1:500	REF.: PB6934

DRAWING No. **PB6934-RHD-01-ZZ-DR-4020** SUITABILITY: **S0** REVISION: **0**





**Key**

- Order limits
- Water Main - Anglian Water Authority
- MV Main
- Overhead Power Lines
- Connections to Existing Services

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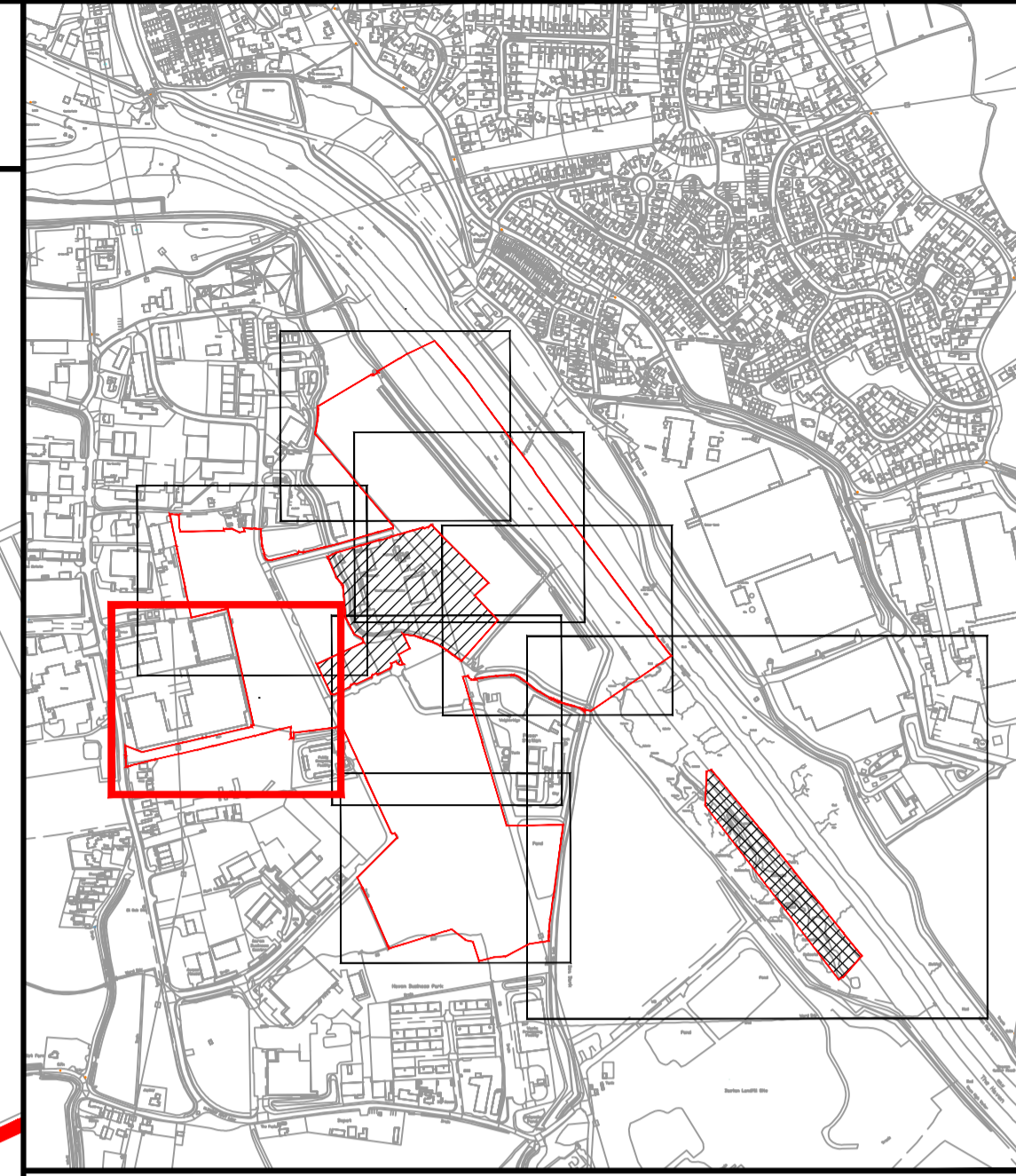
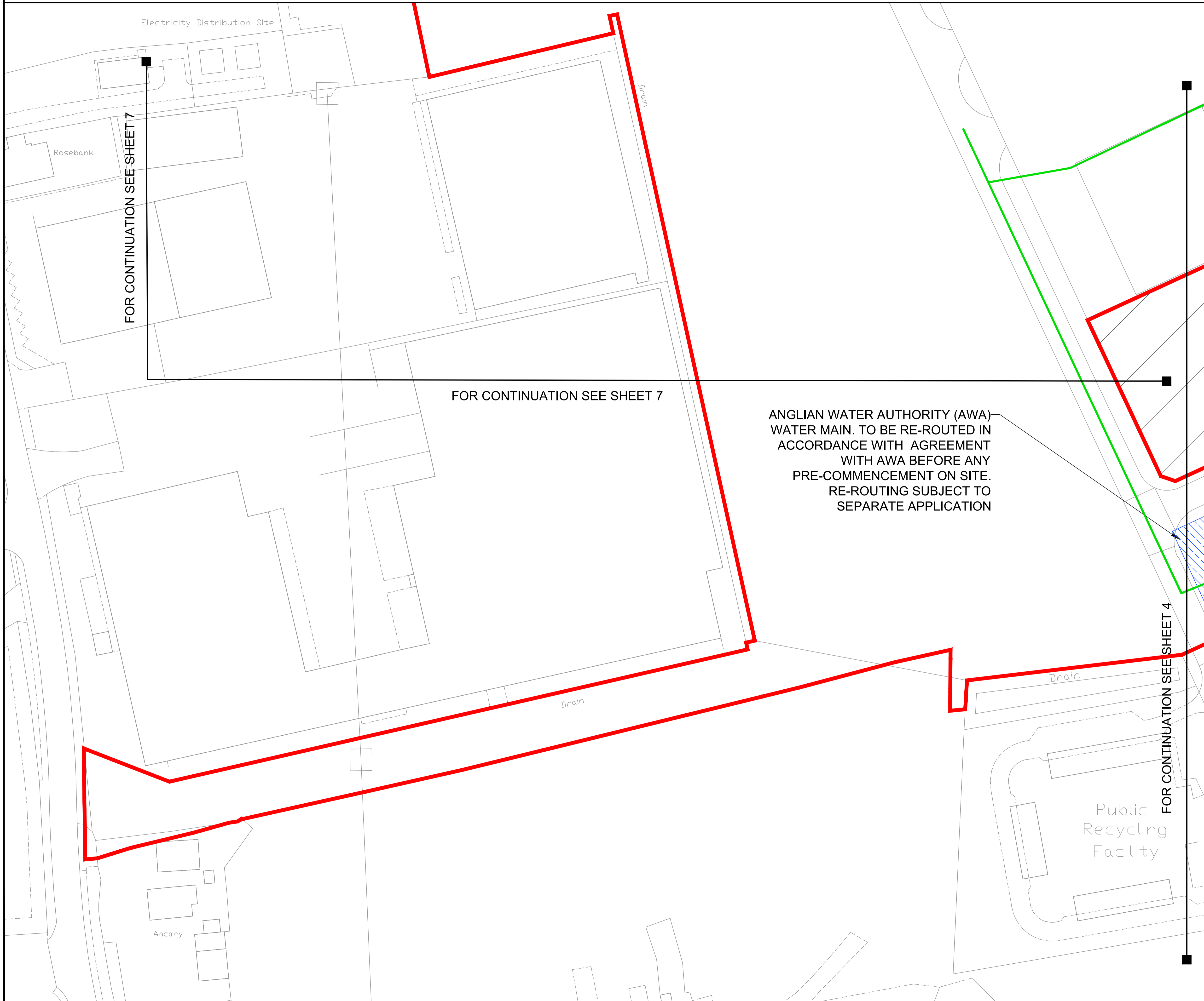
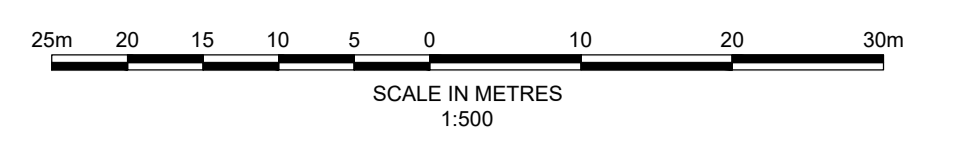
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0	19/03/2021	FOR SUBMISSION	MCP	AG	PS

TITLE  
 BOSTON ALTERNATIVE ENERGY FACILITY DEVELOPMENT CONSENT ORDER  
 Regulation 5(2)(a) - Indicative Electrical and Water Connection Plans  
 BOSTON BOROUGH COUNCIL  
 SHEET 5 OF 8

Application Number **EN010095**

DRAWN	MCP	CHECKED	AG	APPROVED	PS
DATE	19/03/2021	SCALE AT A1	1:500	REF.	PB6934
DRAWING No.	PB6934-RHD-01-ZZ-DR-4020		SUITABILITY	S0	REVISION
					0





**Key**

- Order limits
- Land outside Order limits
- Water Main - Anglian Water Authority
- Fibre Connection

FOR CONTINUATION SEE SHEET 7

FOR CONTINUATION SEE SHEET 7

ANGLIAN WATER AUTHORITY (AWA)  
WATER MAIN. TO BE RE-ROUTED IN  
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SEPARATE APPLICATION

FOR CONTINUATION SEE SHEET 4



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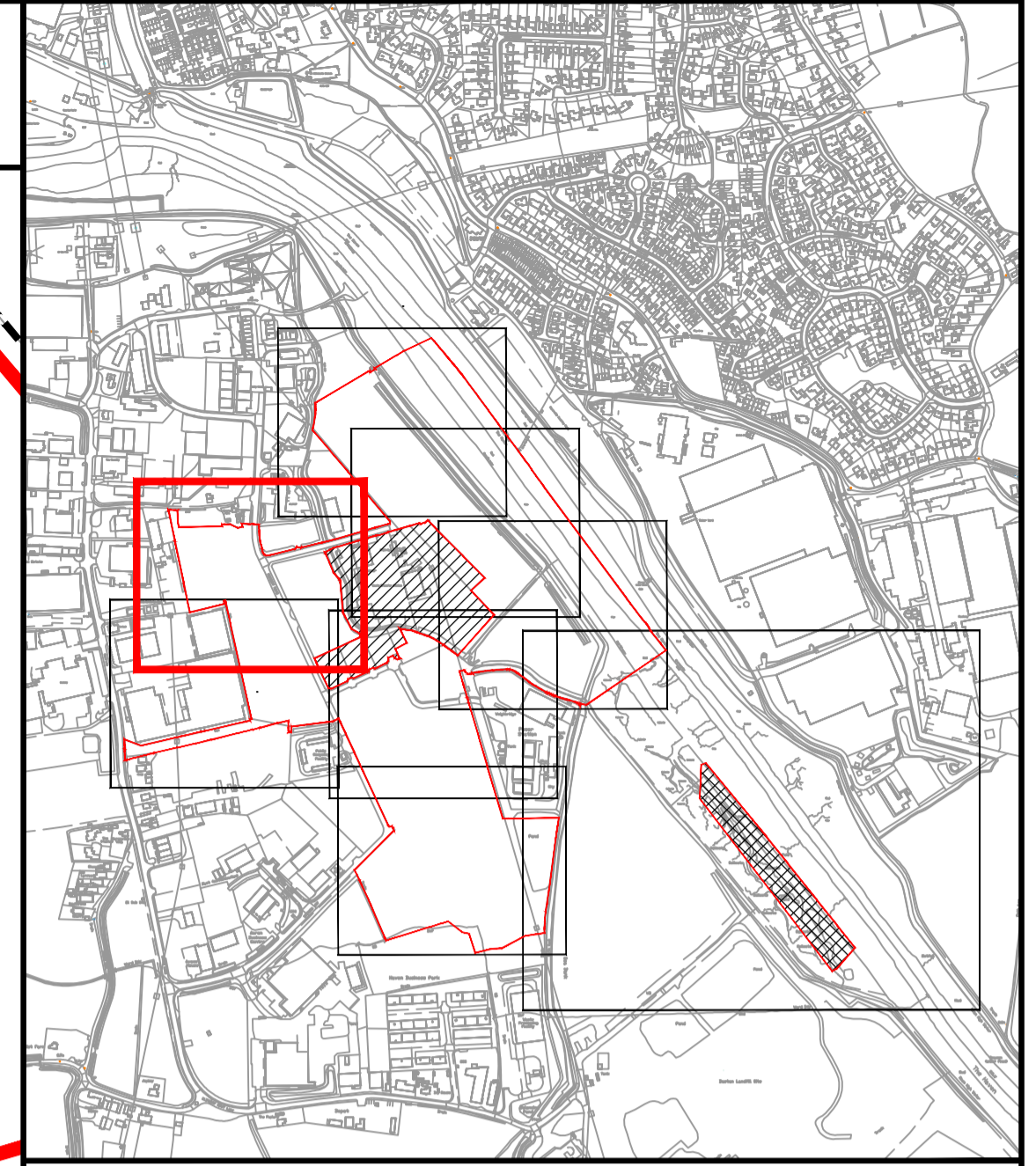
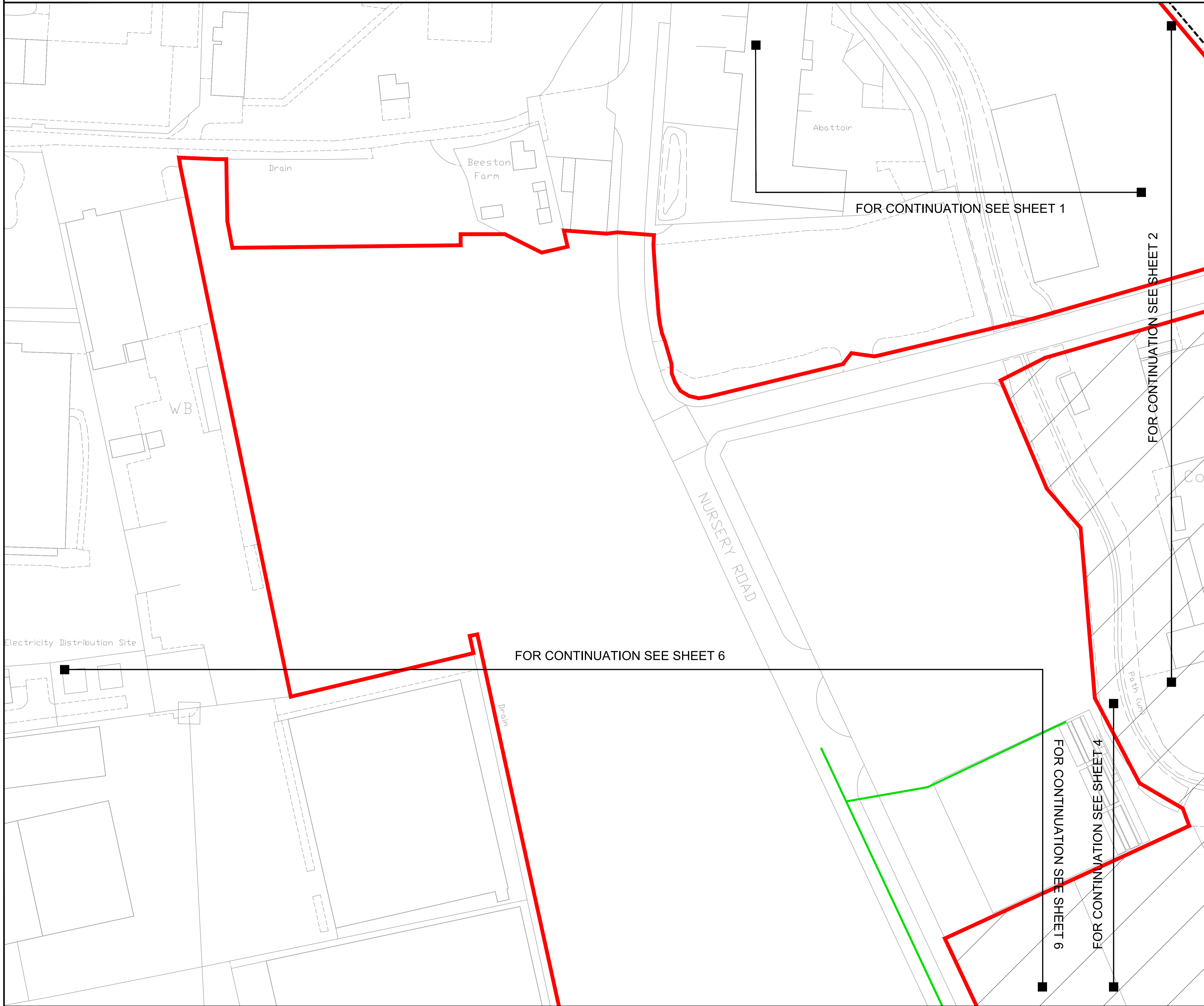
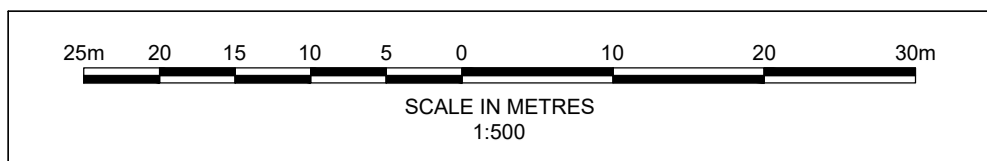
TITLE  
**BOSTON ALTERNATIVE ENERGY FACILITY  
DEVELOPMENT CONSENT ORDER  
Regulation 5(2)(o) - Indicative Electrical and Water Connection Plans  
BOSTON BOROUGH COUNCIL  
SHEET 6 OF 8**

Application Number  
**EN010095**

DRAWN <b>MCP</b>	CHECKED <b>AG</b>	APPROVED <b>PS</b>
DATE 19/03/2021	SCALE AT A1 1:500	REF. <b>PB6934</b>

DRAWING No. <b>PB6934-RHD-01-ZZ-DR-4020</b>	SUITABILITY <b>S0</b>	REVISION <b>0</b>
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**Key**

- Order limits
- Land outside Order limits
- Fibre Connection



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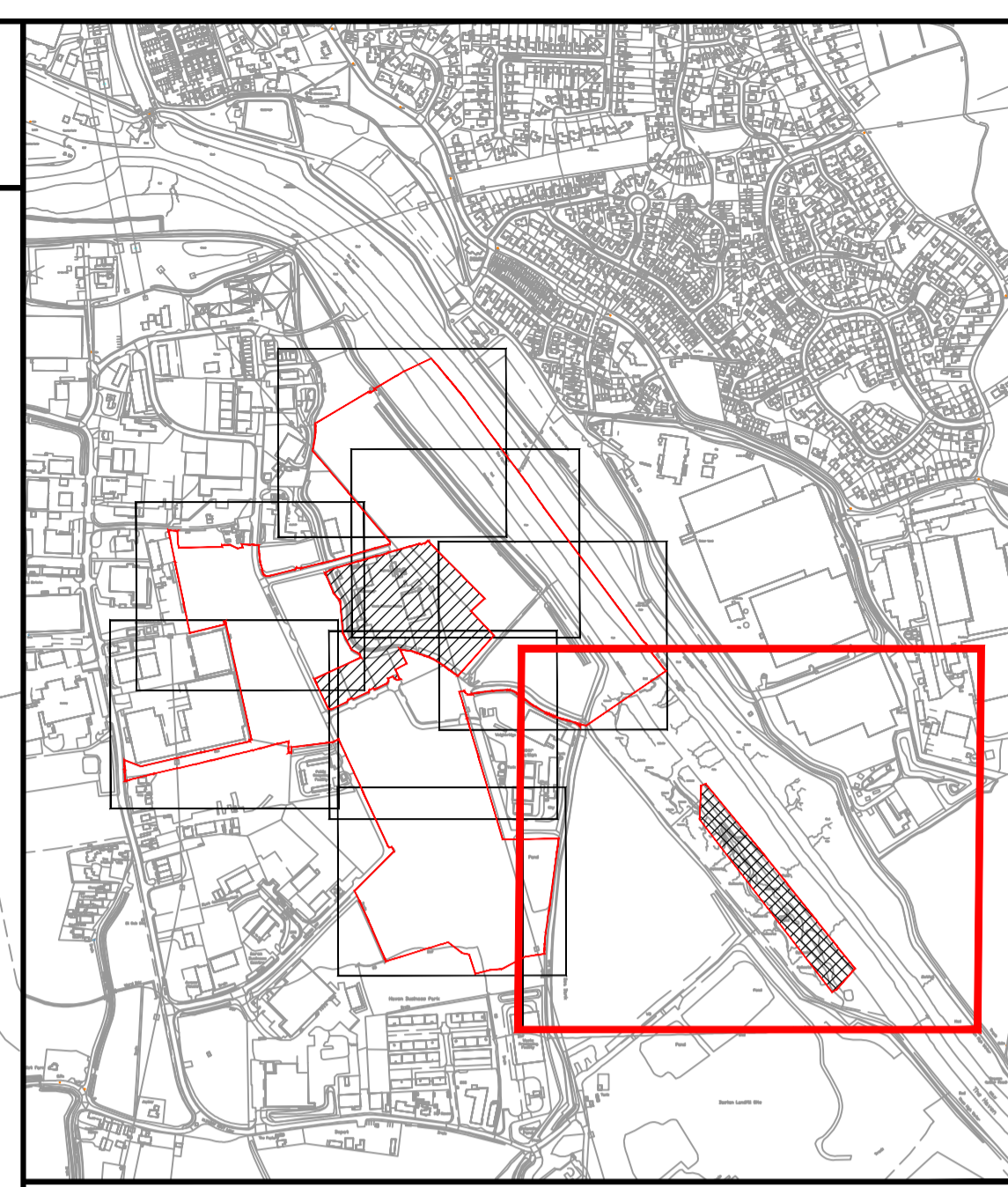
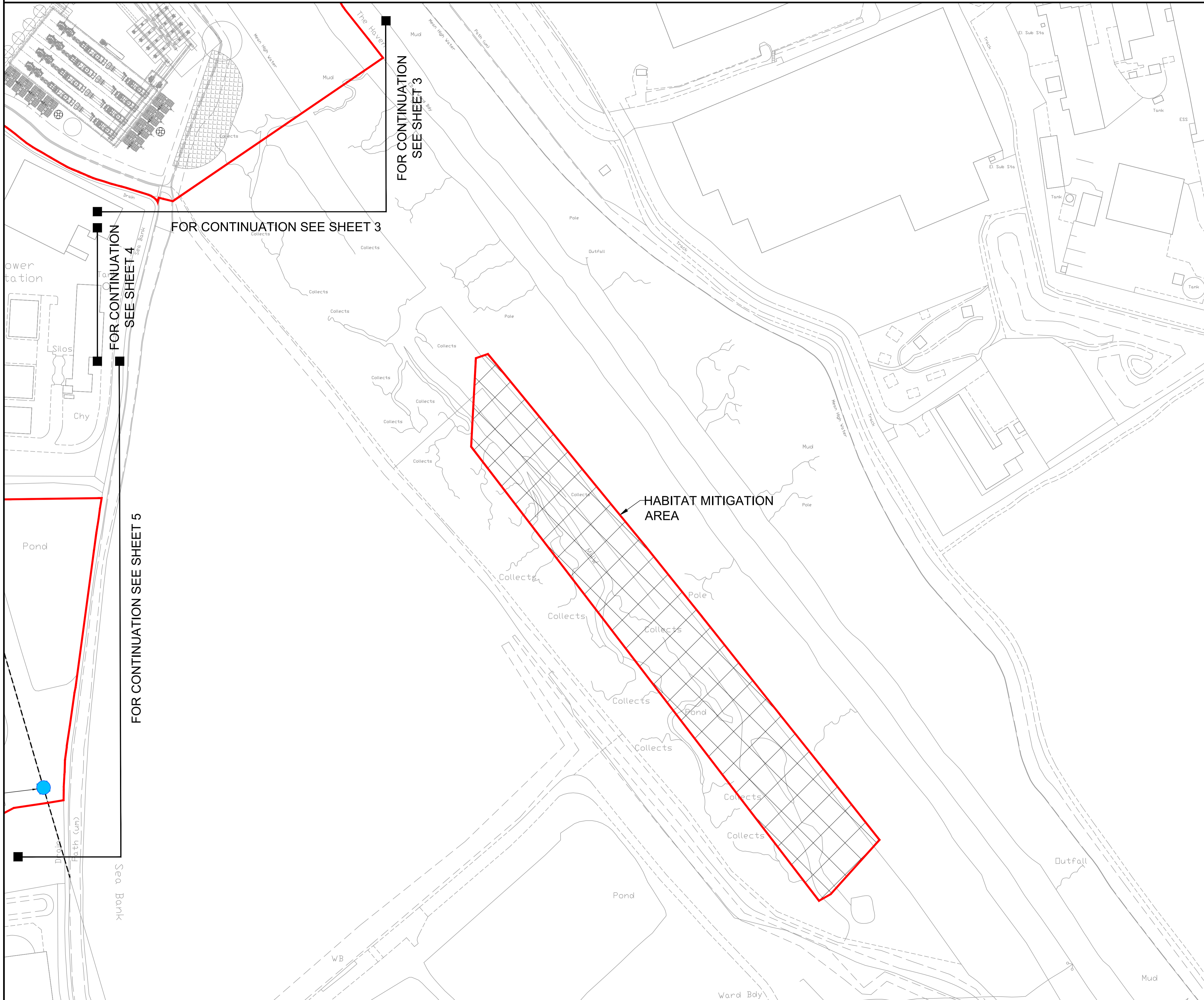
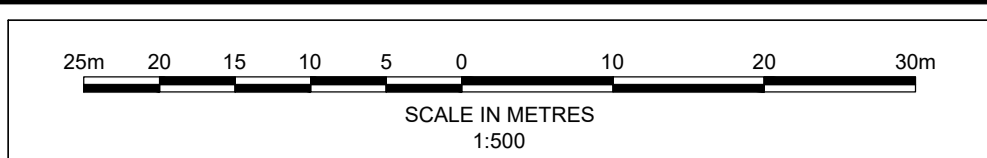
TITLE  
BOSTON ALTERNATIVE ENERGY FACILITY  
DEVELOPMENT CONSENT ORDER  
Regulation 5(2)(a) - Indicative Electrical and Water Connection Plans  
BOSTON BOROUGH COUNCIL  
SHEET 7 OF 8

Application Number  
**EN010095**

DRAWN MCP	CHECKED AG	APPROVED PS
DATE 19/03/2021	SCALE AT A1 1:500	REF. PB6934

DRAWING No. PB6934-RHD-01-ZZ-DR-4020	SUITABILITY S0	REVISION 0
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**Key**

- Order limits
- Habitat Mitigation Area
- Slope Protection
- Overhead Power Lines
- Connections to Existing Services

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**BOSTON ALTERNATIVE ENERGY FACILITY DEVELOPMENT CONSENT ORDER**  
 Regulation 5(2)(a) - Indicative Electrical and Water Connection Plans  
 BOSTON BOROUGH COUNCIL  
 SHEET 8 OF 8

Application Number  
**EN010095**

DRAWN <b>MCP</b>	CHECKED <b>AG</b>	APPROVED <b>PS</b>
DATE <b>19/03/2021</b>	SCALE AT A1 <b>1:500</b>	REF. <b>PB6934</b>

DRAWING No. **PB6934-RHD-01-ZZ-DR-4020** SUITABILITY **S0** REVISION **0**